



# 2019 UNIVERSITY OF ARKANSAS SUSTAINABILITY SCORECARD

Send to [sustain@uark.edu](mailto:sustain@uark.edu) by October 1st, 2019



## AWARENESS

POINTS POSSIBLE: 5

Has your chapter had a **house walk-through** with a representative of the Office of Sustainability to determine opportunities for improvement? (2 pt)

YES NO

Has your Sustainability Chair **presented the goals** and efforts that the organization has regarding sustainability programs at a house meeting? (1 pt)

YES NO

Write a **letter of support** for social and/or environmental issues in our community, and have it signed by your organization's president. The Office for Sustainability has templates. (2 pt)

YES NO



## WASTE REDUCTION

POINTS POSSIBLE: 9

Does your house have a **recycling system available** to house residents and guests? (1 pt)

YES NO

Are your recycling bins **color coordinated** with a **detailed description** of what can go inside the bin? Attach a photo (1 pt)

YES NO

Are trash and recycling bins throughout the house **paired up** to reduce contamination and help users participate? Both recycling and trash bins should be clearly labeled. (1 pt)

YES NO

Does your organization minimize waste and save resources by using **reusable water and coffee cups**? (2 pt)

YES NO

Does your organization minimize waste through **reusable food-service products** such as plates, bowls, and silverware? (2 pt)

YES NO

Does your organization participate in food recovery programs such as or similar to the campus' **Razorback Food Recovery** program? (2 pt)

YES NO



## BIODIVERSITY

POINTS POSSIBLE: 4

Is your house landscaped with drought tolerant **native plants** that provide habitat for wildlife and pollinators? (2pt)

YES NO

Has your chapter had a **landscape walk-through** with the campus Biodiversity Coordinator to look for improvement opportunities? Please contact the OFS to arrange this visit. (2pt)

YES NO



## EFFICIENCY

POINTS POSSIBLE: 6

Do you currently track **energy** usage from month to month?  
What is your highest month of the year? (2 pt)  
Highest Month: \_\_\_\_\_ kWh: \_\_\_\_\_

YES NO

Does your house use LED light bulbs? (2 pt)  
If so, what percent are LED? \_\_\_\_\_%

YES NO

Do you know your house's energy consumption in 2018?  
kWh: \_\_\_\_\_

YES NO

Do you currently track **water** usage from month to month?  
What is your highest month of the year? (2 pt)  
Highest Month: \_\_\_\_\_ Gal: \_\_\_\_\_

YES NO

How many people live in your house? \_\_\_\_\_



## INNOVATION

POINTS POSSIBLE: 1

Describe another initiative or action that your organization has taken to reduce its environmental impact. The innovation cannot have been captured by a previous question.

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Total Points: \_\_\_\_\_/25

Sustainability Chair: \_\_\_\_\_

Sustainability Chair email: \_\_\_\_\_

President of Committee: \_\_\_\_\_

Date of submission: \_\_\_\_\_